| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, ACBCI Bar number/State Bar number, and address): | FOR COURT USE ONLY | | | |
|---|--|--|--|--|
| | . 3 333 332 31.27 | | | |
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| TELEPHONE NO.: FAX No. (Optional): | | | | |
| E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): | | | | |
| AGUA CALIENTE BAND OF CAHUILLA INDIANS TRIBAL COURT | | | | |
| STREET ADDRESS: 980 E. Tahquitz Canyon Way | | | | |
| CITY AND ZIP CODE: Palm Springs, California 92262 | | | | |
| CITY AND ZIP CODE: Fairt Springs, California 92202 | | | | |
| PLAINTIFF: | | | | |
| DEFENDANT: | | | | |
| | 0.405 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | |
| REQUEST COUNTER-REQUEST | CASE NUMBER: | | | |
| TO SET CASE FOR TRIAL—UNLAWFUL DETAINER | | | | |
| Plaintiff Defendant | | | | |
| Plaintiff's request. I represent to the court that all parties have been served with | process and have appeared or have had | | | |
| a default or dismissal entered against them. I request that this case be set for trial. | | | | |
| 2. Trial preference. The premises concerning this case are located at (street address, ap | artment number, city, zip code, and county): | | | |
| _ | | | | |
| a. To the best of my knowledge, the right to possession of the premises is still in | | | | |
| To the best of my knowledge, the right to possession of the premises is no lo | nger in issue. No defendant or | | | |
| b other person is in possession of the premises. | | | | |
| 3. Trial. I request | | | | |
| 4. Estimated length of trial. I estimate that the trial will take <i>(check one):</i> | | | | |
| a. days (specify number): b. hours (specify if estimated trial is less than one day): | | | | |
| 5. Trial date. I am not available on the following dates (specify dates and reasons for unavailability): | | | | |
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| | | | | |
| I declare under penalty of perjury under the laws of the Agua Caliente Band of Cahuilla Ir | idians that the | | | |
| foregoing is true and correct. | | | | |
| | | | | |
| Date: | | | | |
| | | | | |
| (Type or Print Name) (SIGI | NATURE OF PARTY OR ATTORNEY FOR PARTY) | | | |
| | , | | | |

| D | PLAINTIFF: EFENDANT: | | CASE NUMBER: | |
|---|--|--|---|--|
| | | PROOF OF SERVICE BY MAIL | | |
| (fo Se —l | rm UD-150), have the person who mail rvice by Mail should be completed and | ved by mail with the Request/Counter-Request to ed the form UD-150 complete this Proof of Service served with form UD-150. Give the Request/Counter are completed Proof of Service by Mail to the clerk and sign the Proof of Service by Mail. | ce by Mail. An unsigned copy of the Proof of inter-Request to Set Case for Trial | |
| 1. | I am over the age of 18 and not a party to this case. I am a resident of or employed in the county where the mailing took place. | | | |
| 2. | My residence or business address is (| (specify): | | |
| I served the Request/Counter-Request to Set Case for Trial—Unlawful Detainer (form UD-150) by enclosing a copy in an envaddressed to each person whose name and address are shown below AND | | | | |
| | a depositing the sealed envelope in the United States mail on the date and at the place shown in item 3c with the postag fully prepaid. | | | |
| | business practices. I am rea mailing. On the same day th | lection and mailing on the date and at the place a dily familiar with this business's practice for colle at correspondence is placed for collection and m States Postal Service in a sealed envelope with p | cting and processing correspondence for ailing, it is deposited in the ordinary course | |
| | c. (1) Date mailed: (2) Place mailed (city and state): | | | |
| اما | | up of the Agua Calianta Dand of Cabuilla Indiana that th | as favogaing is true and | |
| | | vs of the Agua Caliente Band of Cahuilla Indians that th | ne foregoing is true and | |
| CO | rrect: Date: | | | |
| _ | (TYPE OR PRINT NAME) | (SIGN. | ATURE OF PERSON WHO MAILED FORM UD-150) | |
| | | | | |
| | NAME AND AD | DRESS OF EACH PERSON TO WHOM NOTIC | E WAS MAILED | |
| | <u>Name</u> | Address (number, stre | eet, city, and zip code) | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
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| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| | | | DE 4:41-41 A44 | |
| | List of names and addresses co Mail. | ntinued on a separate attachment or form MC-02 | 25, uned Attachment to Proof of Service by | |